

कार्यालय नगर स्वास्थ्य अधिकारी, नगर निगम, अलीगढ़।

पत्रांक:-65 /स्वा.वि.न.नि.अली./19-20

दिनांक:-18/01/2020

प्रधानाचार्य  
अलबरकात पब्लिक स्कूल  
अनूप शहर रोड़, अलीगढ़।

विषय :- स्वास्थ्य एवं स्वच्छता का अनापत्ति प्रमाण-पत्र निर्गत करने के सम्बन्ध में।

आपके प्रार्थना पत्र दिनांक 11.09.2019 के सम्बन्ध में अधोहस्ताक्षरी एवं क्षेत्रीय स्वच्छता निरीक्षक के द्वारा दिनांक 15.01.2020 को लगभग 10:30 बजे निरीक्षण किया गया। निरीक्षण में आपके स्कूल में सफाई व्यवस्था, शौचालय एवं पीने के पानी की व्यवस्था सन्तोषजनक पाई गई है।

अतः उक्त के सम्बन्ध मे आपके स्कूल को अनापत्ति प्रमाण-पत्र जारी किया जाता है।

18/01/2020  
नगर स्वास्थ्य अधिकारी  
नगर निगम, अलीगढ़।  
नगर निगम अलीगढ़

LAB ASSISTANT

JUNIOR ENGINEER

ASSISTANT ENGINEER

Construction Division U. P. Jal Nigam, Aligarh (U.P.)

NOTES :- 1. The figures indicated under the column "Acceptable" are the limits upto which water is generally acceptable to the consumers.  
2. Figures in excess of those mentioned under "Acceptable" render the water not acceptable, but still may be tolerated in the absence of alternative and better source, but upto the limits indicated under column "Cautionary rejection" above which the supply will have to be stopped.



# U.P. JAL NIGAM

Water Testing Laboratory

Quarsi, Ramghat Road, Aligarh.

## Water Analysis Report

20011

Report No.

Dated 24-9-19

Sl. No.

Source of Sampling- R.O. Water

Village- Aligarh

Code No.-

Teh/Block-

Distt.- Aligarh

Name and Designation of Sample Collector- Mrs. Mohsen, Attendant

Date and Time of Sampling 23-9-19

Date of obtaining Sample- 23-9-19

Date of Analysis 24-9-19

Location of sample obtained- Al. Barkaat Public School, Anoopshahr Road, Aligarh

### (A) CHEMICAL ANALYSIS

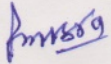
	Unit	Test Result	BIS - 10500 - 2012 SPECIFIED VALUES	
			❖ Acceptable	❖❖ Causes for Rejection
1. pH Value	-	7.50	6.5 to 8.5	6.5 to 8.5
2. Total Dissolve Solids	mg/L	583	500	2000
3. Total Hardness (as Ca CO <sub>3</sub> )	"	426	200	600
4. Total Alkalinity (as Ca CO <sub>3</sub> )	"	416	200	600
5. Chloride (as Cl)	"	167	250	1000
6. Iron (as Fe)	"	0.23	0.30	1.00
7. Nitrate (as NO <sub>3</sub> )	"	15.94	45	45
8. Fluorides (as F)	"	0.30	1.0	1.5
9. Sulphate (as SO <sub>4</sub> )	"	33.6	200	400
10. Conductivity	micro mhos	1168		


### (B) PHYSICAL EXAMINATION

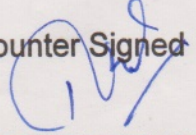
(a) Taste		Tasteless	Unobjectionable	Unobjectionable
(b) Colour (Pt/Co Scale)	Hazen	Colourless	5	15
(c) Odour		Odourless	Unobjectionable	Unobjectionable
(d) Turbidity	N.T.U.	0.93	1.0	5.0

Remark.....

Counter Signed

  
LAB ASSISTANT

  
JUNIOR ENGINEER  
Construction Division U. P. Jal Nigam, Aligarh (U.P.)

  
ASSISTANT ENGINEER

- NOTES :- ❖ 1. The figures indicated under the column "Acceptable" are the limits upto which water is generally acceptable to the consumers.
- ❖❖ 2. Figures in excess of those mentioned under "Acceptable" render the water not acceptable, but still may be tolerated in the absence of alternative and better source, but upto the limits indicated under column "Cause for rejection" above which the supply will have to be rejected.